



**EUROPEAN LANDSCAPE CONVENTION**  
**LANDSCAPE AWARD OF THE COUNCIL OF EUROPE**

*6<sup>th</sup> Session – 2018-2019*

**APPLICATION FORM**

## **Presentation**

*The European Landscape Convention aims to promote the protection, management and planning of landscapes and to bring together European co-operation in this field. It is the first international treaty exclusively devoted to all dimensions of European landscape. Taking into account the landscape, natural and cultural values of the territory, it contributes to promoting the quality of life and well-being of Europeans.*

*The Resolution on the Rules governing the Landscape Award of the Council of Europe, adopted by the Committee of Ministers on 20 February 2008 at the 1018<sup>th</sup> meeting of the Ministers' Deputies, draws attention to the fact that Article 11 of the Convention institutes the Landscape Award of the Council of Europe and that it is in keeping with the work carried out by the Council of Europe concerning human rights, democracy and sustainable development. It effectively promotes the territorial dimension of human rights and democracy by acknowledging the importance of measures taken to improve the landscape for people's living conditions.*

*Opened to the Parties to the Convention, the Award is intended to raise civil society's awareness of the value of landscapes, of their role and of changes to them. Its objective is to reward exemplary practical initiatives aimed at successful landscape quality objectives on the territories of the Parties to the Convention. The Award is conferred every two years and the files presenting applications must reach the Secretariat General of the Council of Europe.*

*At its meeting held in Strasbourg on 28-29 April 2008, the Steering Committee for Cultural Heritage and Landscape (CDPATEP) decided that applications should be submitted to the Council of Europe Secretariat through the Permanent Representations of the Parties to the Convention.*

*We would be very grateful if you could send no later than **30 January 2019** the following elements of the candidature file (20 pages maximum) established for your country on the basis of the proposals forwarded to you by the Ministries:*

- by E-mail, the Application form completed to: [maguelonne.dejeant-pons@coe.int](mailto:maguelonne.dejeant-pons@coe.int); [susan.moller@coe.int](mailto:susan.moller@coe.int);*
- by post, a copy of the Application form completed together with a CD-Rom, DVD or USB key, containing the all the additional material to: Maguelonne Déjeant-Pons, Executive Secretary of the European Landscape Convention, Council of Europe, Agora (A4-15V), F- 67075 STRASBOURG Cedex.*

\*

\*\*\* \* \*

*Please note that:*

- participation to the Landscape Award of the Council of Europe is only open to local and regional authorities and their groupings and non-governmental organisations, as stated in the Resolution CM/Res (2008)3, Appendix, Article 2;*
- the application form must be completed in all its parts, in one of the two official languages of the Council of Europe (English or French);*
- the materials submitted must be copyright-free, for use by the Council of Europe in communications aimed at promoting the Award or any other publications or activities relating to the Convention. The Council of Europe undertakes to cite the authors' names;*
- files that are incomplete or fail to comply with the rules will not be taken into consideration.*

*For further information please visit the Landscape Award section of the Council of Europe website: [www.coe.int/EuropeanLandscapeConvention](http://www.coe.int/EuropeanLandscapeConvention)*

\*

## I. STATE CONCERNED AND APPLICANT

1. **State**

--

**Represented by**

Ms / Mr

*Address:*

Ministry of ...

*Telephone:*

*E-mail:*

2. **Applicant**

*Name of the local,  
regional authority(ies)  
or NGO(s)*

--

**Represented by**

Ms / Mr

*Address:*

*Telephone:*

*E-mail:*

## II. PRESENTATION OF THE PROJÉT

3. **Name of the Project**

4. **Location of the Project**

5. **Summary of the Project** *(10-12 lines)*

6. **Photo representing the Project** *(high definition – JPEG 350 dpi) and name of the author of the photo please*

7. **Website of the Project** *(if exists)*

### III. CONTENT OF THE PROJECT

**8. Start of the Project**      month  year   
*The project must have been  
completed at least three years previously*

**9. Partners**

**10. Financing bodies**

**11. Central aims of the Project**

**12. Outcome**

#### IV. RESPECT OF THE CRITERIA OF THE ATTRIBUTION OF THE AWARD

**13. Sustainable territorial development**

*Is the project part of a sustainable development policy?*

*Does it contribute to the enhancement of environmental, social, economic, cultural or aesthetic values of the landscape? How?*

*Has it successfully countered or posed a remedy to any pre-existing environmental damage or urban blight? How?*

**14. Exemplary value**

*Can the project be considered of exemplary value? Why?*

*Which are the good practices that it implemented?*

**15. Public participation**

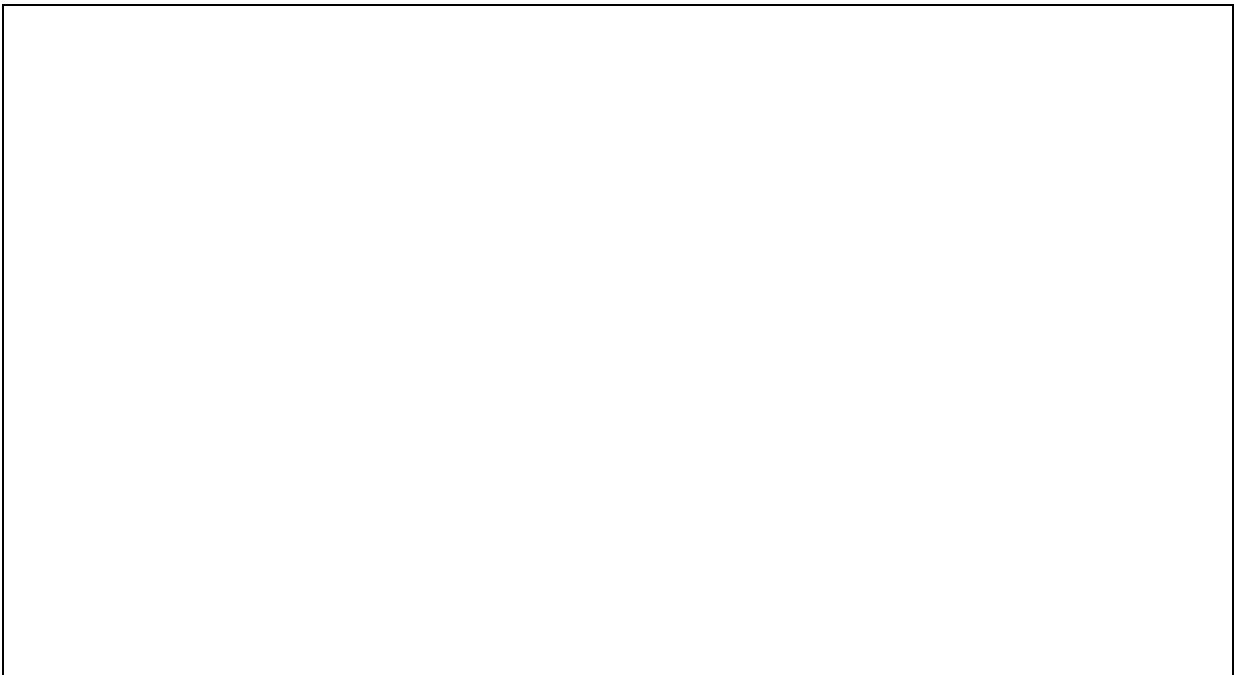
*Does the project actively encourage the public's participation in the decision-making process? How?*

*Is the project in line with the wider policies implemented by national, regional or local authorities?*



**16. Awareness-raising**

*Is the project effectively increasing public awareness of the importance of landscape in terms of human development, consolidation of European identity, or individual and collective well-being? How?*



## V. ADDITIONAL MATERIAL

**Together with the printed version of the Application form, additional material in digital format should be included in one CD-Rom, DVD or USB key, and returned by post or courier to:**

*Maguelonne Déjeant-Pons*

*Executive Secretary of the European Landscape Convention*

*Head of Division, Agora (A4-15V), Council of Europe*

*F-67075 STRASBOURG, Cedex*

*Tel: +33 (0) 3 88 41 23 98*

*E-mail: maguelonne.dejeant-pons@coe.int*

- Text (20 pages max.): *PDF format*
- Photos (10 max.): *JPEG 350 dpi high definition*
- Posters (2 max.): *PDF format high definition or JPEG 350 dpi high definition*
- Video (15 min max.): *mpeg 2 format - It is recommended to present a video (even of amateur quality).*

\*